

# Black & Gold - High School

## Jaguars Football Camp 2022

**DATE:** June 27 – 30, 2022

**TIME:** 9:00 A.M – 11:30 AM M – Th

Evening Sessions:

7:00-8:30 PM, Mon.(9<sup>th</sup>) & Wed. (All Team)

**PLACE:** Jaguar Stadium. (Camp will move to ACHS gyms if weather is stormy.)

### 2022 Camp & Season Updates:

- \* Football alum guest speaker
- \* Special Evening Sessions on Mon. and Wed.
- \* FB apparel Team Store will have AC Logo items for sale in June. See email & @ACJaguarFB on Twitter for link to store.

*SPECIAL NOTE: The school, USD 385, shall not be involved other than to approve the use of facilities, dates, and to be assured by the Coach that there will be no violation of KSHSAA rules and/or regulations.*

**OUR CAMP:** The High School Football staff is providing this camp for **prospective football players in the 9<sup>th</sup>-12<sup>th</sup> grades** who will be enrolling at **Andover Central High School** in the fall of **2022**. The intention of the camp is to give quality instruction of the schemes and techniques that will be used in the upcoming season and to provide a fun, exciting atmosphere of learning about football for young people.

**DRESS:** Campers need **T-shirt, shorts, and football cleats**. Camper should come dressed for camp. No other pads are needed besides a helmet.

**Helmet** – Football helmets **will be checked out June 20, 21, & 23** at ACHS at 8 AM after SPS session. Helmets will remain **on site**, so players will NOT take them home. Mouthpieces are recommended and will be checked out with helmets.

**LEVELS OF CONTACT:** Drills will be conducted at USA Football's "Air" or "Bags" levels; very minimal, if any, "Control" situations.

**REGISTRATION:** Campers are asked to pre-enroll by returning the attached **information sheet** and **\$60 by Wednesday, May 25**

- **T-shirt: All campers will receive a camp t-shirt and other gear TBA on last day of camp!**
- **NO players will be allowed to check out a helmet/mouthpiece for camp until they are registered and paid for camp.**

**CAMP RULES:**

1. Do what's right.
2. Give your very best effort—every time.
3. Do to others as you'd have them do to you.
4. **Recommended:** All campers have a **2022-2023** KSHSAA Physical form and concussion form on file with the school; **turn in physical forms and concussion forms to the ACHS office, NOT to the coach.**

**ADDITIONAL INFORMATION:** Contact Coach Tuttle at **(316) 218-4700 ext 32306**

or [tuttled@usd385.org](mailto:tuttled@usd385.org)

Team Twitter Account: @ACJaguarFB

*This is not an Andover Unified School District 385 sponsored program or activity. Approval to distribute flyers does not imply endorsement. USD 385 accepts no liability or responsibility for this program/activity.*

**NEW?** Sign up for team's Hudl account. Go to <https://www.hudl.com/jointeam> and enter code **8ghdbda**

# BLACK & GOLD FOOTBALL CAMP

## INFORMATION SHEET

for Andover Central HS students  
RETURN THIS INFORMATION SHEET and PAYMENT TO COACH TUTTLE.

CAMPER'S NAME: \_\_\_\_\_ Grade in **FALL 2022**: 9 10 11 12

T-SHIRT SIZE (ADULT SIZES): XS S M L XL 2XL 3XL 4XL

ADDRESS: \_\_\_\_\_

PARENTS' OR GUARDIANS' NAMES: \_\_\_\_\_

PARENT CELL PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

EMERGENCY (or other mobile phone): \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Payment: (Circle ONE): CASH or CHECK**

### AUTHORIZATION FOR PARTICIPATION AND LIABILITY RELEASE:

I hereby grant permission for my child, \_\_\_\_\_, to participate in the BLACK & GOLD FOOTBALL CAMP, directed by Derek Tuttle and assisted by the ACHS football staff. My child has not suffered any injuries or illnesses in the past that would make participation in this camp a risk. I further authorize the staff of this camp to act for me in case of any medical emergency because of injury or illness to my child. I acknowledge that I am aware that participation in this camp will require physical activities of a nature which could result in injury or illness to a participating camper notwithstanding the absence of fault on the part of the camp or its staff. The camp staff has explained the particular activities to my satisfaction, and I am hereby authorizing my child to participate in these activities.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

### **Before** the first day of camp:

- KSHSAA physical and concussion forms – **recommended** (not required) that they are turned in to the ACHS office. **Physicals on May 1 or later suffice for the following school year.**

### **On or before Wed., May 25<sup>th</sup>:**

- **\$60 Cash or check payable to "Black and Gold"**
- **RETURN THIS INFORMATION SHEET and PAYMENT TO COACH TUTTLE.**
- Payment can be mailed or dropped off:
  - **ACHS, c/o Coach Derek Tuttle, 603 E. Central, Andover, KS 67002.**
- *If concerned about making payment by **May 25**, please contact Coach Tuttle for other payment options.*